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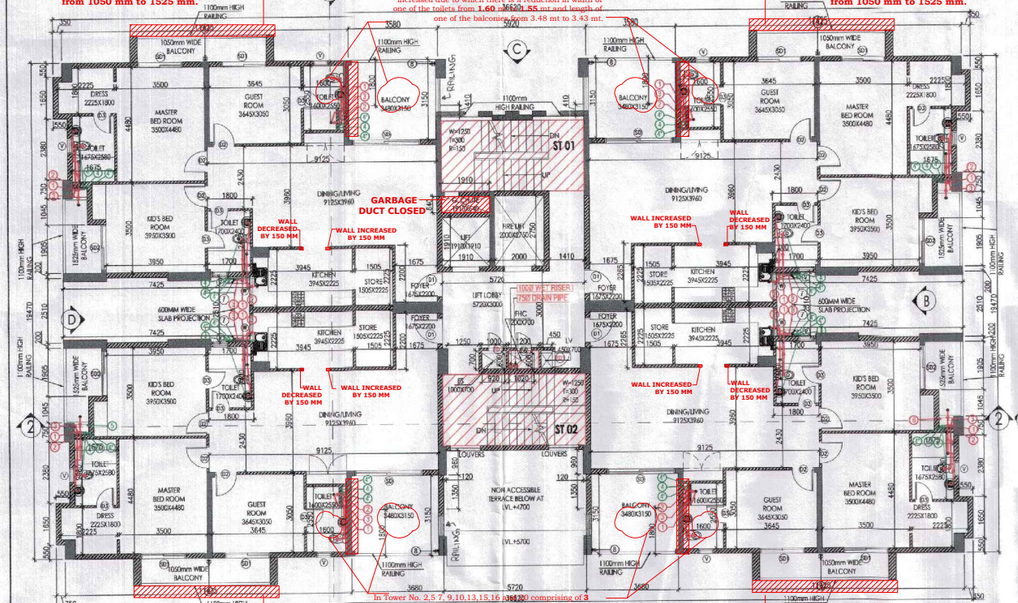
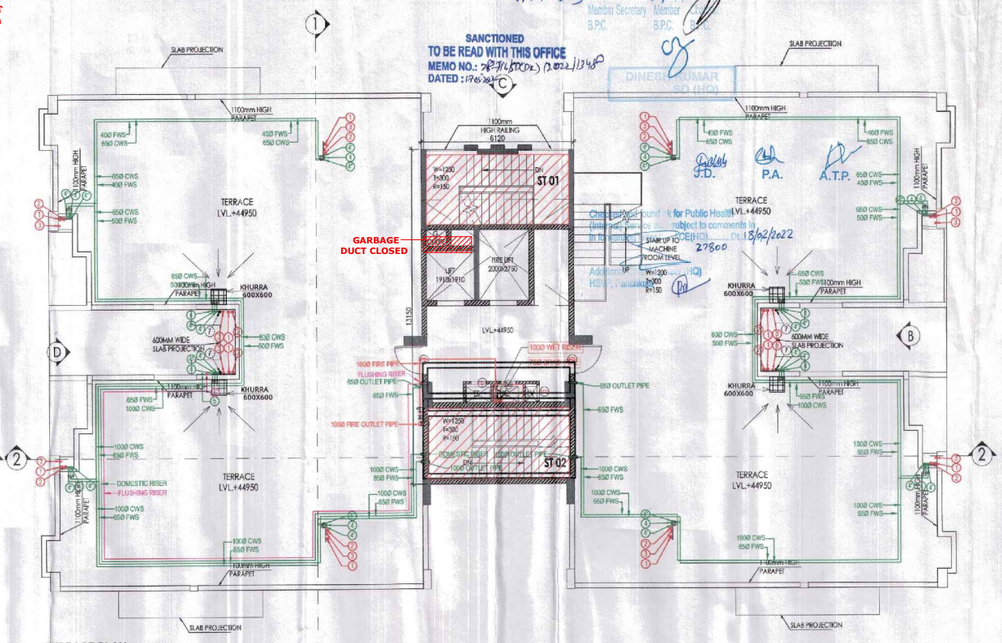



TYP. FLOOR PLAN
(3rd, 5th, 7th, 9th, 11th & 13th)




TERRACE PLAN

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.: 2871/ATP(DK)/2022/13348
DATED: 17/06/2022

Chief Engineer for Public Health (Urban Estates) subject to comments in the Memo dated 15/6/2022

DIRECTOR (TOWN PLANNING) HQ HARYANA

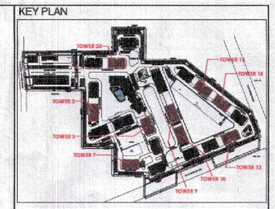
| PLUMBING LEGEND | |
|---|---|
| (1) | 110Ø OD-SP STACK |
| (2) | 110Ø OD-WP STACK |
| (3) | 75Ø A.S.P |
| (4) | DWS D/TAKE |
| (5) | FWS D/TAKE |
| (6) | DWS RISER |
| (6) | FLUSHING RISER |
| (7) | 110Ø OD-R.W.P |
| (8) | 75Ø DRAIN PIPE - RWP (BALCONY) |

| LEGEND:- | |
|---|---|
| SYMBOL | DESCRIPTION |
| | SOIL PIPE |
| | WASTE PIPE |
| FT | FLOOR TRAP |
| | CUTOUT |
| FD | FLOOR DRAIN |
| | DWS PIPE |
| | FWS PIPE |
| | CONTROL VALVE |
| | FIRE PIPE |

**DOOR-WINDOW SCHEDULE**

| S.NO. | DOOR TAG | DOOR SIZE | SILL LVL. | LINTEL LVL. |
|---|---|---|---|---|
| 1. | D | 1230X2100 | – | 2100 |
| 2. | D1 | 1050X2100 | – | 2100 |
| 3. | D1A | 1150X2100 | – | 2100 |
| 4. | D2 | 900X2100 | – | 2100 |
| 5. | D3 | 750X2100 | – | 2100 |
| 6. | D4 | 600X2100 | – | 2100 |
| 7. | D5 | 1200X2100 | – | 2100 |
| 8. | SD | 2700X2350 | – | 2350 |
| 9. | SD1 | 1800X2350 | – | 2350 |
| 10. | W | 900X1300 | 1050 | 2350 |
| 11. | V | 600X900 | 1450 | 2350 |
| 12. | FD | 1250X2100 | – | 2100 |
| 13. | FD1 | 600X2100 | – | 2100 |
| 14. | FD2 | 1000X2100 | – | 2100 |
| 15. | D6 | 600X1600 | 500 | 2100 |

KEY PLAN



| FLOOR LEVELS | | |
|---|---|---|
| PART | FLOOR | LEVELS |
| 1 | 2nd Floor | 6650 |
| 2 | 3rd Floor | 9600 |
| 3 | 4th Floor | 12550 |
| 4 | 5th Floor | 15500 |
| 5 | 6th Floor | 18450 |
| 6 | 7th Floor | 21400 |
| 7 | 8th Floor | 24350 |
| 8 | 9th Floor | 27300 |
| 9 | 10th Floor | 30250 |
| 10 | 11th Floor | 33200 |
| 11 | 12th Floor | 36150 |
| 12 | 13th Floor | 39100 |
| 13 | 14th Floor | 42050 |
| 14 | Terrace Floor | 44950 |
| 15 | Machine Room Level | 47700 |
| 16 | Roof Level | 50450 |

**TYP. FLOOR AREA CALCULATION (2ND TO 14TH)**

| ADDITIONS | | | | |
|---|---|---|---|---|
| PART | PARTICULARS | NO. | TOTAL AREA (SQMT.) | |
| X | 36.620 | 19.470 | 1 | 712.991 |
| DEDUCTIONS | | | | |
| 1 | 0.350 | 0.550 | 4 | 0.770 |
| 2 | 0.550 | 2.380 | 4 | 5.236 |
| 3 | 0.350 | 0.750 | 4 | 1.050 |
| 4 | 1.325 | 1.045 | 4 | 5.539 |
| 5 | 1.875 | 1.905 | 4 | 14.288 |
| 6 | 0.350 | 0.320 | 4 | 0.448 |
| 7 | 7.775 | 2.270 | 2 | 35.299 |
| 8 | 3.680 | 1.800 | 2 | 13.248 |
| 9 | 5.720 | 3.150 | 1 | 18.018 |
| 10 | 5.480 | 0.960 | 1 | 5.261 |
| 11 | 3.580 | 1.800 | 2 | 12.888 |
| 12 | 5.920 | 2.210 | 1 | 13.083 |
| 13 | 0.200 | 0.750 | 4 | 0.600 |
| 14 | 5.720 | 2.800 | 1 | 16.016 |
| 15 | 1.910 | 0.640 | 1 | 1.222 |
| 16 | 1.910 | 1.910 | 1 | 3.648 |
| 17 | 2.000 | 2.750 | 1 | 5.500 |
| 18 | 0.450 | 0.600 | 1 | 0.270 |
| 19 | 1.020 | 0.600 | 1 | 0.612 |
| 20 | 0.920 | 0.600 | 1 | 0.552 |
| 21 | 5.720 | 2.800 | 1 | 16.016 |
| 22 | 0.575 | 0.360 | 4 | 0.828 |
| 23 | 2.450 | 0.120 | 4 | 1.176 |
| 24 | 1.550 | 0.120 | 4 | 0.744 |
| TOTAL DEDUCTIONS (A1) | | | | 172.311 |
| NET AREA (A1-B1) | | | | 540.680 |

NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA (CONN) NORMS.
- ALL HANDICAP RAMPS WITH RAILING.
- ALL DUTY HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.
- KITCHEN WILL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR SLEEPING PURPOSES).

PROJECT

**Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.**

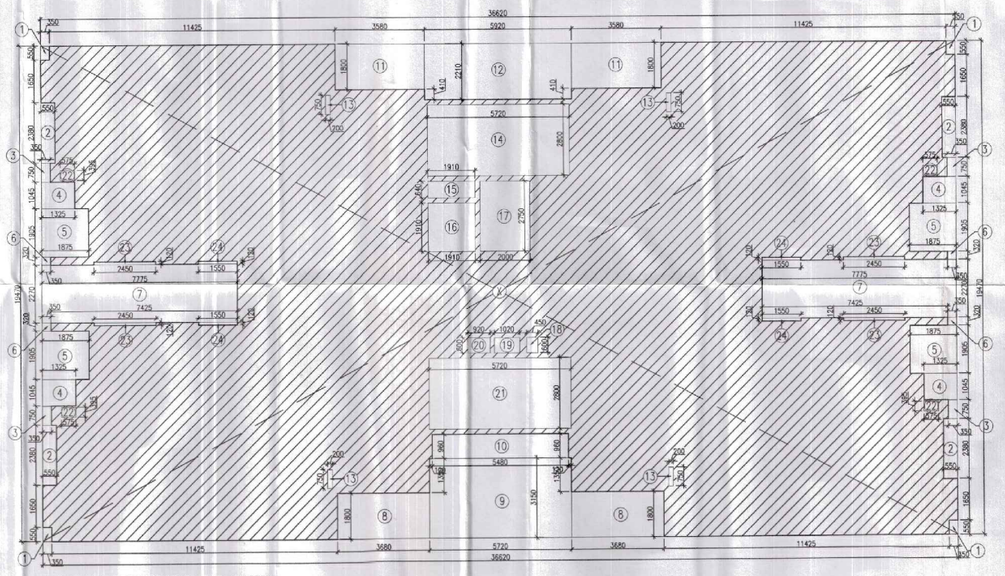
DD(T&CP)HQ Haryana

| ARCHITECT'S SEAL & SIGNATURE | BPO OWNER/AUTH. SIGN. |
|---|---|
| SYED MOHD. IMRAN CA.93/16885 | For ASHIANA HOUSING LTD. Authorised Signatory |

Scale : 1 : 100

Drawing Title:- TYP FLOOR PLAN (2ND TO 14TH), TERRACE PLAN & AREA CALCULATIONS (TYPE- 3 + 3T) TOWER - 2, 5, 7, 9, 10, 13, 15, 16 & 20

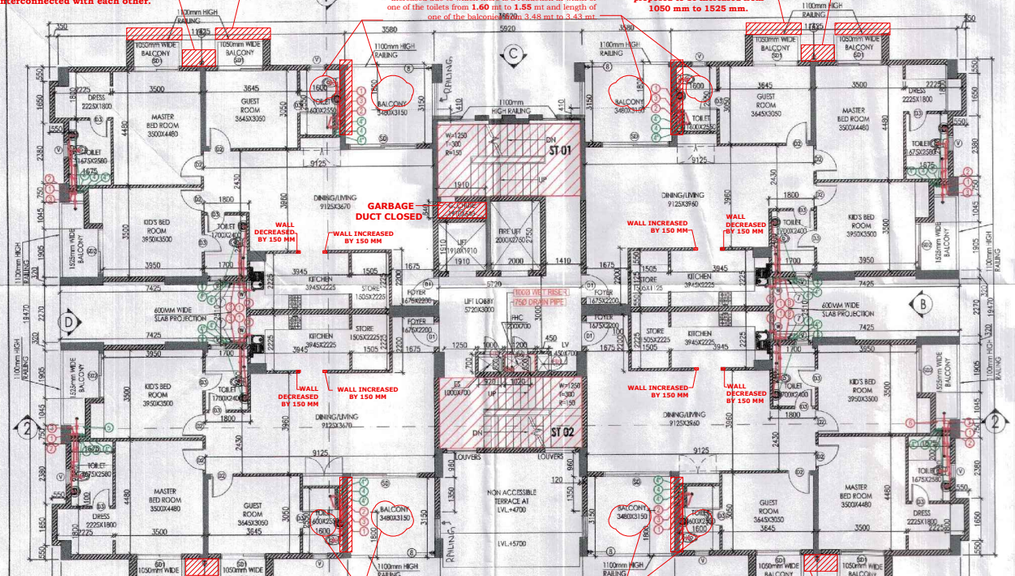
Drawing No:- A-18



TYP. FLOOR AREA DIAGRAM (2ND TO 14TH)


on Floor Nos. 3, 5, 7, 9, 11 and 13) in 3BHK+3T Units, the Master Bedroom and Guest Bedroom balconies' width are proposed to be increased from 1050 mm to 1525 mm.

In Tower No. 2,5 7, 9,10,13,15,16 and 20 comprising of **3 BHK + 3 T** type of units, internal sheer wall width is increased due to which there is a reduction in width of one of the toilets from **1.60** mt to **1.55** mt and length of one of the balconies from 3.48 mt to 3.43 mt.


TYP. FLOOR PLAN
(2nd, 4th, 6th, 8th, 10th, 12th & 14th)

On Floor Nos. 2, 4, 6, 8, 10, 12 and 14 in 3Bhk+3T balconies of Master Bedroom and Guest Bed Room are also being interconnected with each other.

Master Bedroom and Guest Bedroom balconies' width are proposed to be increased from 1050 mm to 1525 mm.

In Tower No. 2,5 7, 9,10,13,15,16 and 20 comprising of **3 BHK + 3 T** type of units, internal sheer wall width is increased due to which there is a reduction in width of one of the toilets from **1.60** mt to **1.55** mt and length of one of the balconies from 3.48 mt to 3.43 mt.

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NOTE:ELEVATIONS ARE REVISED ACCORDING TO PLANS